

APPROVAL SHEET

The following is intended as a summary of significant actions taken at the meeting of the Board of Directors of the Aliquippa School District held on Wednesday, June 13, 2018. The meeting was called to order at 6:05 p.m.

1. **Approved** student transportation contract with R.J. Rhodes Transit, Inc., for a period of five (5) years beginning July 1, 2018 through and including June 30, 2023. The agreement may be terminated by either party in the event that either party shall fail to perform any of the terms and conditions set forth in the agreement.
2. **Renewed** contract with the Nutrition Group, Inc., for a fourth (4) renewal year of a five (5) year contract, effective for the 2018-2019 school year.
3. **Approved** PowerSchool Support Contract with CLIU #21 effective July 1, 2018 through and including June 30, 2019 at a rate of \$7,905.00.
4. **Approved** summer school for the JSHS June 18-July 19, 2018 9:00 a.m.-12:00 p.m. The cost of the program is \$12,600 to be paid by student cost per course and school improvement grant money.
5. **Approved** Mr. Zachary Caine, JSHS professional employee, as the Band Director for the 2018-2019 school year.
6. **Approved** the resignation of Angela Kase, ES secretary, effective Monday, June 11, 2018.
7. **Approved** the request of STL Ventures, LLC to extend the due diligence period until August 21, 2018 regarding the Sale Agreement for 2103 Sheffield Road.
8. **Approved** WPPC to hold their summer wellness camp at the Aliquippa Elementary School June 11-August 10, 2018 9:00 a.m.-2:15 p.m. Mondays, Tuesdays, Wednesdays and Thursdays.
9. **Approved** Private Industry Council/DARE 2XL (TAME, Inc.) to hold their summer program at the Aliquippa Elementary School June 11-July 19, 2018 9:00 a.m.-12:00 p.m. Mondays, Tuesdays, Wednesdays and Thursdays.
10. **Approved** Lil Quips Cheerleaders use of Morell Field June 18-29, July 23-October 28, 2018.
11. **Approved** the following policies

150 Comparability of Services
808 Food Services

Dr. Peter M. Carbone

Superintendent of Schools